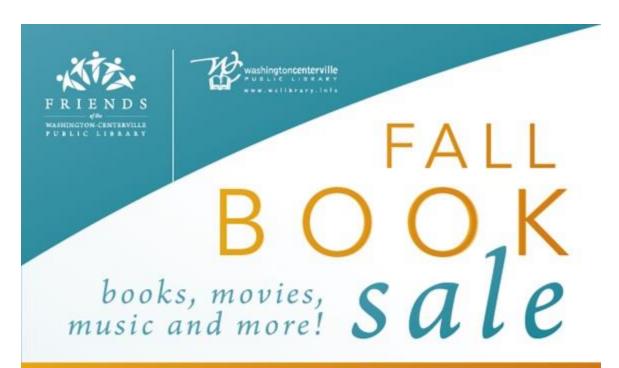
Fall Book Sale! October 26 - 28.



# Centerville Library

Thursday, October 26\*
5 - 9 PM
Friday, October 27
10 AM - 9 PM

Saturday, October 28 10 AM - 5 PM

Fill a shopping bag with books for \$5, all day!

\*Members Only Sale.

Memberships can be
purchased at the door
to obtain entry
into the sale.

Cash & checks
only

City BBQ Takeover October 30 10:30 AM – 10 PM



Redeem this coupon for one free book at the booksale \*excludes Better books & Collectibles expires 10/28/17



Centerville Library 111 W. Spring Valley Rd. Centerville, OH 45458 (937) 433-8091 Woodbourne @ Cross Pointe 101 E. Alex Bell Rd. Suite 118 Centerville, OH 45459 (937) 433-8091



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Wed Nov 15, 2017 11:30am - 1:00pm Top of the Market 32 Webster Street Dayton, OH 45402



DRG is pleased to welcome the US Green Building Council SW Ohio Region as a Sustainability Luncheon host partner! This partnership will provide access to additional educational content and membership in a robust sustainability-focused organization.

1 GBCI /AIA Learning Unit -pending-

10 points for BYG Participants

### Agenda:

**Keynote Presentation**: Changed climate, increased growth rate of pollen, worsened chronic respiratory diseases, along with increased energy demands is an intersection most Americans are not aware of! Join us as Dr Bob Brecha- Professor of Physics and Renewable and Clean Energy, and a contributor to WYSO and the Huffington Post, breaks it down.

**BYG Energy Training 101:** Our one and only Thomas Blurton gives tips, insights and insider information on the BYG Energy Tracking platform.

**SEA Awards:** USGBC Ohio announces 2018 Sustainability & Energy Awards.

# Celebrate Bring Your Green 2.0 1ST Quarter Winners!

-Participants can remain after the luncheon for a 30 minute special training session by the EPA, Region 5 Office on ENERGY STAR Portfolio Manager.

Bring Your Green participants' registration is complimentary for 1 participant per company.

RSVP here.

All other attendees:
Sign up today! Early bird pricing ends Nov 13
RSVP here











Please fill out the following survey and distribute to those that you find appropriate. Thanks!

# Help us better map our startup community!

Entrepreneurs: Below is a link to a survey that will take 10-minutes of time that we know is very valuable to you. This survey will help The Entrepreneurs Center create a visual that shows the linkages between entrepreneurs and the people and organizations that have supported them on their journey.

Take the Survey

#### Alex Nikolai | Project Coordinator

Dayton Development Coalition | 900 Kettering Tower | Dayton, OH 45423

☎ (937) 229-9064 – Office | ☎ (937) 558-8201 – Cell





From: Alex Nikolai

Sent: Tuesday, October 17, 2017 5:31 PM

Cc: Mitch Heaton; Sarah Custer

**Subject:** REMINDER - Governor's Cup and BR&Es

Importance: High

Dayton Region Partners -

The deadline for Governor's Cup submissions for this year is just over a month away – **November 21, 2017**. To be eligible for Governor's Cup, the project must be manufacturing, distribution, office, data centers, call centers, R&D projects and meet at least **ONE** of the following criteria:

- 1) Employees 20 or more new jobs created;
- 2) Square footage 20,000 or more of new or expanded facility space; and
- 3) Capital investment \$1,000,000 or more (construction, land, building)

If JobsOhio was involved in the project, it is automatically submitted. Please see the attached document for more information regarding criteria or the process. The link to submit is below.

# Governor's Cup Input Link

Also, please remember to submit BR&Es to Executive Pulse or me to make sure we hit our goal for the year. I appreciate all the help!

If you have any questions, please don't hesitate to contact me.

Thank you, Alex

# Alex Nikolai | Project Coordinator

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